# TOWN OF SOUTHPORT TOWN BOARD

1139 Pennsylvania Avenue Elmira, NY 14904

You can join the meeting remotely by phone
Call: 1)650-479-3208
Meeting Number (access code): 2863 551 1840
Meeting Password: hrZRmJ6Wf33 (47976569 from phones)

AGENDA – February 11, 2025 – 6:00 p.m. – Regular Meeting

- 1. Call Meeting to Order
- 2. Pledge of Allegiance to Flag
- 3. Moment of Silence
- 4. Monthly Reports
- 5. Annual Reports
- 6. Correspondence
- 7. Accept minutes of January 14, 2025 Regular Meeting.

**PUBLIC HEARING 6:00 P.M.** - for the purpose of hearing any and all public comment regarding on Local Law No. 1 of the Year 2025, A Six-Month Moratorium on Commercial Solar Energy Systems and Commercial Energy Storage Systems within the Town of Southport.

**PUBLIC HEARING 6:00 P.M.** - for the purpose of hearing any and all public comment regarding on Local Law No. 2 of the Year 2025, Camping Prohibitions within the Town of Southport.

**PUBLIC HEARING 6:00 P.M.** - for the purpose of hearing any and all public comment regarding on Local Law No. 3 of the Year 2025, to remove Exemption Under New York State Real Property Law Section 487 For Solar, Wind and Farm Waste Energy Systems within the Town of Southport.

### **PUBLIC COMMENTS**

(Agenda items only to include Resolutions and Discussion – 3 minute limit – one time per person)

#### **RESOLUTIONS**

- 1. Approving Abstract of General Fund Claims #14 of 2024, No. 751 through No. 760, not to exceed \$67,885.99.
- 2. Approving Abstract of General Fund Claims.
- 3. Approving Abstract of General Fund Claims #2 of 2025, No. 41 through 87, not to exceed \$126,929.01.
- 4. Approving General Fund Claims.
- 5. Approving Abstract of Highway Fund Claims #2 of 2025, No. 12-31, not to exceed \$90,430.68.
- Approving Abstract of Light Fund #14 of 2024, No. 11, not to exceed \$7,050.92.

## **RESOLUTIONS (CONTINUED):**

- 7. Authorizing the Supervisor to enter into an Agreement with Nichola Ostrander for the position of Community Development Specialist.
- 8. Authorizing the Supervisor to enter into an Agreement with Chemung County Youth Bureau & Recreational Services for the SPOT and Super Saturday Programs.
- 9. Issuing a Negative Declaration under SEQR for Local Law No. 2 of 2025, Camping Prohibitions within the Town of Southport and declaring Town as Lead Agency.
- 10. Local Law No. 2 of the Year 2025, Camping Prohibitions within the Town of Southport.
- 11. Authorizing Supervisor to accept gift of cemetery plot in Fitzsimmons Cemetery from Richard Allington.
- 12. Accepting resignation of Andrew Bennett as Equipment Operator #1 for the Town of Southport Highway Department, effective February 7, 2025.

#### DISCUSSION

- 1. Field Use Forms.
- 2. Recommendation from Cemetery Commission.
- 3. Southport Cinderella Softball.

# PUBLIC COMMENTS (3-minute limit – one time per person)

Agenda and minutes are available on the Town of Southport website <a href="www.townofsouthport.com">www.townofsouthport.com</a>.
Complete descriptions of the above items are available for inspection at the Town of Southport

Town Clerk's Office